

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330008
3	SCHOOL CODE (IF APPLICABLE)	15050
4	COMPLETE ADDRESS WITH PIN CODE	A C C JAMUL DURG DISTT CHHATTISGARH, DURG, CHATTISGARH - 490024
5	PRINCIPAL NAME	DR. B. P. SAHU
6	PRINCIPAL QUALIFICATION	M.COM., M. A., B. ED. ,PH. D.
7	SCHOOL EMAIL ID	davjamul.acc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8085426474

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davjamul.in/File/7768/9MC_affiliation.pdf">http://davjamul.in/File/7768/9MC_affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davjamul.in/File/7768/7FG_SRC.pdf">http://davjamul.in/File/7768/7FG_SRC.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davjamul.in/File/7768/6XH_DEO%20affiliation%20_compressed.pdf">http://davjamul.in/File/7768/6XH_DEO%20affiliation%20_compressed.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davjamul.in/File/7768/WNZ_RC.pdf">http://davjamul.in/File/7768/WNZ_RC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davjamul.in/File/7768/J4P_BUILDING%2024-25.jpg">http://davjamul.in/File/7768/J4P_BUILDING%2024-25.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davjamul.in/File/7768/WWT_fire%20safety.pdf">http://davjamul.in/File/7768/WWT_fire%20safety.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davjamul.in/File/7768/DWV_SC.pdf">http://davjamul.in/File/7768/DWV_SC.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davjamul.in/File/7768/FQN_WATER%2024-25.jpg">http://davjamul.in/File/7768/FQN_WATER%2024-25.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davjamul.in/File/7768/M7G_FEE%20STRUCTURE.pdf">http://davjamul.in/File/7768/M7G_FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davjamul.in/File/7768/3N3_ALMANAC%202024-25%20NEW.pdf">http://davjamul.in/File/7768/3N3_ALMANAC%202024-25%20NEW.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davjamul.in/File/7768/FGQ_LMC-2023-24.pdf">http://davjamul.in/File/7768/FGQ_LMC-2023-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davjamul.in/File/7768/parentateacher.pdf">http://davjamul.in/File/7768/parentateacher.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davjamul.in/37C7D713-CBB8-4363-9E2A-3FCC7F0F04AF/CMS/Page/RESULTS">http://davjamul.in/37C7D713-CBB8-4363-9E2A-3FCC7F0F04AF/CMS/Page/RESULTS</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. B. P. SAHU
2	TOTAL NO. OF TEACHERS	36
	PGT	02
	TGT	05
	PRT	26

3	TEACHERS SECTION RATIO	1.54
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	89	88	100	ONE CANDIDATE ABSENT IN BOARD EXAM.

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	67	65	97	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38040
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/pr90Q6Vhpg8si=HaBdOPa381MwjOzo">https://youtu.be/pr90Q6Vhpg8si=HaBdOPa381MwjOzo</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SUPARNA BOSE	PGT	M.Sc. , M.A.
2	V. SANGEETA	TGT	M.Com B.Ed
3	M.R. RAO	TGT	M.Sc.

4	BHUPINDER SINGH	PET	M. P. Ed.
5	SONALI SINGH	TGT	M.Com, B.Ed, CTET
6	SANGHAMITRA	TGT	M.A.
7	SANJEEV KUMAR PANDA	PRT	M.A.
8	URMILA NAMDEO	PRT	M.A. , B.Ed
9	ARCHANA SHUKLA	PRT	M.Sc.
10	SHIPRA MAJI	PRT	M.Sc.
11	VIJAYA PANICKER	PRT	M.A.
12	RUPAM KUMARI	PRT	M.A. , B.Ed
13	JYOTI CHANDRA	PRT	M.SC
14	SUJATA ARYA	PRT	M.A.
15	RAVI SHANKAR	PRT	B.Sc
16	PREETI RAJPUT	PRT	M.SC, B.ED.
17	MR. MAHESH KUMAR PRAJAPATI	OTHER	NIL
18	MR. CHHABIL KUMAR PATEL	OTHER	NIL
19	MRS. SATRUPA YADAV	OTHER	NIL
20	ATUL KUMAR MISHRA	TGT	M.Sc. Maths
21	KOMAL SHRIVASTAVA	PRT	MA
22	KUSUM PANDEY	TGT	MA
23	RAJESH SHARMA	PGT	M SC
24	ANDLEEB SHADAB	PRT	M. TECH
25	SONAM PANDIT	PRT	M COM
26	ANJU	PRT	M SC
27	YAWANTIKA NIRMALKAR	OTHER	M A
28	NIRMALA YADAV	OTHER	9
29	DIVYA CHOUHAN	OTHER	12
30	TULSI DAS	OTHER	12
31	PRATIBHA SINGH	PRT	M.A
32	SHAGUFTA SIDDIQUI	PRT	M COM

33	UMAKANTA BAR	PRT	MA
34	S SHANTILATA	PRT	B CA
35	BHOLA PRASAD SAHU	PRINCIPAL	Ph. D.
36	SAURAV GUPTA	PRT	M.A
37	NITYA GUPTA	PRT	B.COM
38	FARHANA SIDDIQUI	PRT	M.A
39	FANISH KUMAR SAHU	OTHER	B.COM
40	SANCHANA SAHU	WELLNEES TEACHER	M.A.