

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330008
3	SCHOOL CODE (IF APPLICABLE)	15050
4	COMPLETE ADDRESS WITH PIN CODE	A C C JAMUL DURG DISTT CHHATTISGARH, DURG, CHATTISGARH - 490024
5	PRINCIPAL NAME	DR. B. P. SAHU
6	PRINCIPAL QUALIFICATION	PH. D., M.COM., M. A., B. ED.
7	SCHOOL EMAIL ID	davjamul.acc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8085426474

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davjamul.in/File/7768/9MC_affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davjamul.in/File/7768/7FG_SRC.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davjamul.in/0794A714-3F5F-4E83-AF70-E1ED964C9311/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davjamul.in/File/7768/WNZ_RC.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davjamul.in/File/7768/WLA_BSC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davjamul.in/File/7768/3YV_FSC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davjamul.in/File/7768/DWV_SC.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davjamul.in/File/7768/LLD_DWS.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davjamul.in/File/7768/AQJ_FEES%20STRUCTURE_11zon.pdf
2	ANNUAL ACADEMIC CALENDER	http://davjamul.in/File/7768/NJ4_ZES.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davjamul.in/File/7768/FGQ_LMC-2023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davjamul.in/File/7768/parentateacher.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davjamul.in/37C7D713-CBB8-4363-9E2A-3FCC7F0F04AF/CMS/Page/RESULTS

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. B. P. SAHU
2	TOTAL NO. OF TEACHERS	36
	PGT	02
	TGT	05
	PRT	26
3	TEACHERS SECTION RATIO	1.54
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	89	88	100	ONE CANDIDATE ABSENT IN BOARD EXAM.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	67	65	97	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38040

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 69
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/pr90Q6Vhpg8si=HaBdOPa381MwjOzo